DEPARTMENT OF HEALTH AND HUMAN SERVICES		FORM APPROVED OMB NO. 0938-0193
DEPARTMENT OF HEALTH AND HUMAN SERVICES IEALTH CARE FINANCING ADMINISTRATION	1. TRANSMITTAL NUMBER:	OMB NO. 0938-0193 2. STATE:
TRANSMITTAL AND NOTICE OF APPROVAL OF		Nevada
STATE PLAN MATERIAL	<u>0 3 — 0 8 — </u>	
FOR: HEALTH CARE FINANCING ADMINISTRATION	3. PROGRAM IDENTIFICATION: TITL SECURITY ACT (MEDICAID)	E XIX OF THE SOCIAL
TO: REGIONAL ADMINISTRATOR	4. PROPOSED EFFECTIVE DATE	
HEALTH CARE FINANCING ADMINISTRATION DEPARTMENT OF HEALTH AND HUMAN SERVICES	April 1, 2003 & July 1,	2003 P≤D
5. TYPE OF PLAN MATERIAL (Check One):	1, 2003 4-542 1,	
☐ NEW STATE PLAN ☐ AMENDMENT TO BE CONS	SIDERED AS NEW PLAN 🔯 A	MENDMENT
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AMEND	MENT (Separate Transmittal for each am	endment)
S. FEDERAL STATUTE/REGULATION CITATION:	7. FEDERAL BUDGET IMPACT:	
ection 1902(a)(10)(i)(IV) of the Act		one
B. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	9. PAGE NUMBER OF THE SUPERSE	
Supplement 1 to attachment 2.6A, page 1	OR ATTACHMENT (If Applicable):	, , , , , , , , , , , , , , , , , , , ,
Supplement 1 to attachment 2.6A, page 6	Supplement 1 to attachmen Supplement 1 to attachmen	
		,,
10. SUBJECT OF AMENDMENT:		
Year 2003 Federal Poverty Level		
11. GOVERNOR'S REVIEW (Check One):		
☐ GOVERNOR'S OFFICE REPORTED NO COMMENT	IN OTHER, AS SPECIFIED:	
☐ COMMENTS OF GOVERNOR'S OFFICE ENCLOSED	•	
☐ NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL		
12. SIGNATURE OF STATE AGENCY OFFICIAL: 16	. RETURN TO:	
M. Jowen for	John A. Liveratti, Chief	
13. TYPED NAME:	DHCFP/Nevada Medicaid	
Micheal J. Willden	1100 East William Street,	Suite 102
14. TITLE: Director, DHR	Carson City, Nevada 89701	
15. DATE SUBMITTED:		
		No Property and Property and the Audit County of the County and the
FOR REGIONAL OFFI	GE USE ONLY B. DATE APPROVED:	
June 26, 2003	"""" - ¶/26/	33
PLAN APPROVED - ON		
	O SIGNATURE OF REGIONAL OFFICIAL	學學學院 医阿拉伯氏征 医克尔氏管 医克尔氏管 化二氯化二氯化二氯化二氯化二氯化二氯化二氯化二氯化二氯化二氯
April 1, 2003		_ atamenill e
linda Minamoto	2 TIME: Associate Regiona	l Administrator
23. FIEMARKS:	vision of Medicald A Ch	waten sakenda.
descriptions of the contract o	and the state of t	r skide mod ok i 19 <mark>64p</mark> ki

-				
v	evi	C 1	an	٠
7.	CVI	.51	UII.	٠

HCFA-PM-91-4 (BPD) SUPPLEMENT 1 TO ATTACHMENT 2.6-A

August 1991

Page 1

OMB No.: 0938-

STA	TE	PLAN	UNDER	TITLE	XIX OF	THE SOCIAL	SECURITY	AC	Ľ
o_{1}	LIE	LTVTI	ONDER		AIA OF	THE SOCIAL	SECOMII	ΔC	,

State:	NEVADA	

INCOME ELIGIBILITY LEVELS

MANDATORY CATEGORICALLY NEEDY A.

1. AFDC-Related Groups Other Than Poverty Level Pregnant Women and Infants:

			Maximum Payment
Family Size	Need Standard	Payment Standard	Amounts
1	\$ 459	\$ 229	N/A
2	579	288	N/A
3	699	348	N/A
4	819	408	N/A
5	939	468	N/A
6	1,059	527	N/A
7	1,179	587	N/A
8	1,299	647	N/A

2. Pregnant Women and Infants under Section 1902(a)(10)(i)(IV) of the Act:

Effective April 1, 1990, based on the following percent of the official Federal income poverty level-

<u>X</u> 133 percent (no more than 185 percent)

Family Size	Income Level
1	\$ 995
2	1,343
3	1,691
4	2,039
5	2,387

TN No <u>03-08</u>		SEP 2 3 2003	
Supersedes TN No. 01-07	Approval Date		Effective Date 4/1/03

Revision:

TN No 03-08

TN No. <u>02-07</u>

Supersedes

HCFA-PM-92-1 (MB)

February 1992

SUPPLEMENT 1 TO ATTACHMENT 2.6-A Page 6

Effective Date 4/1/03

CTATE DI A	NITINIDED	TITIE V	TV OF THE	TATOOS	SECURITY	ΔCT

			State: <u>NEVADA</u>	
			INCOME ELIGIBILIT	TY LEVELS (Continued)
C.	QUAL	IFIED M	EDICARE BENEFICIARIES WITH	INCOMES RELATED TO FEDERAL POVERTY LEVEL
			etermining income eligibility for groups of the Act are as follows:	s of qualified Medicare beneficiaries under the provisions of Section
	1.	NON-S	SECTION 1902(f) STATES	
		a.	Based on the following percent of the	he official federal income poverty level:
			Eff. Jan 1, 1989: 85 percent	percent (no more than 100)
			Eff. Jan 1, 1990: 90 percent	percent (no more than 100)
			Eff. Jan 1, 1991: 100 percent	
			Eff. Jan 1, 1992: 100 percent	
		b.	Levels:	
			Family Size	Income Level
			1 2	\$ 748.00 1010.00

SEP 2 3 2003

Approval Date